# MANDATORY DISCLOSURE BY INSTITUTIONS RUNNING AICTE APPROVED ENGINEERING / TECHNOLOGY PROGRAMMES

MANDATORY DISCLOSURE BY INSTITUTIONS RUNNING AICTE APPROVED ENGINEERING / TECHNOLOGY PROGRAMMES TO BE INCLUDED IN THEIR RESPECTIVE INFORMATION BROCHURE, DISPLAYED ON THEIR WEBSITE AND TO BE SUBMITTED TO AICTE EVERY YEAR LATEST BY  $30^{\rm TH}$  AUGUEST TOGETHER WITH ITS URLs

#### I. Name of the Institution

#### NANDHA COLLEGE OF TECHNOLOGY

❖ Address including telephone, Fax, e-mail.

NANDHA COLLEGE OF TECHNOLOGY 235, CHENNIMALAIPALAYAM ROAD PITCHANDAMPALAYAM PO, VEEPAM PALAYAM VILLAGE ERODE - PERUNDURAI MAIN ROAD, ERODE – 638 052, TAMIL NADU

Tel: 04294 222116, Fax: 04294-222114

Web: www.nandhatech.org

Email ID: info@nandhatech.org

principal@nandhatech.org

#### II. Name & Address of the Principal

Dr.S.Nandagopal

Principal

Tel: 04294-223434 (Office)

#### III. Governance

❖ Members of the Board and their brief background.

#### **MANAGING COMMITTEE MEMBERS**

| 1 | Chairman | Shri. V. Shanmugan<br>Sri Nandha Educational Trust,<br>291, Chinnamuthu main street<br>EK Valasu, Erode – 638 011 |
|---|----------|---|
| 2 | Member   | Shri. S. Nandhakumar Pradeep<br>291, Chinnamuthu Main Street<br>EK Valasu, Erode – 638 011                        |
| 3 | Member   | Shri. S. Thirumoorthi<br>291, Chinnamuthu Main Street<br>EK Valasu, Erode – 638 011                               |
| 4 | Member   | Mrs. Banumathi Shanmugan<br>291, Chinnamuthu Main Street<br>EK Valasu, Erode – 638 011                            |

Members of Academic Advisory Body.

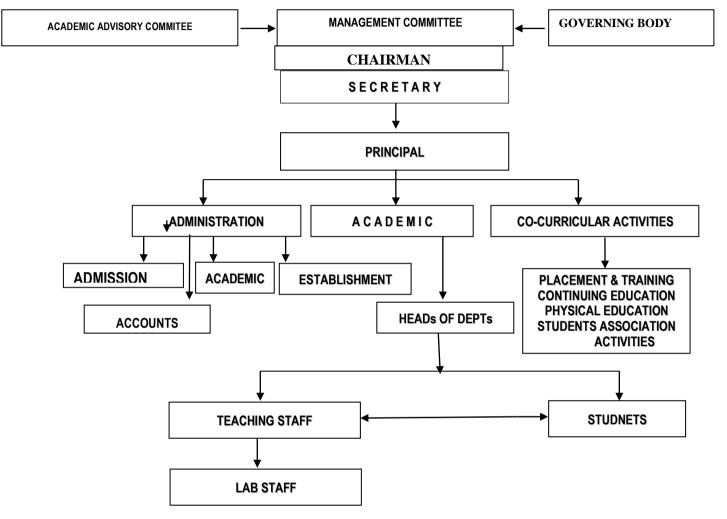
#### **TECHNICAL ADVISORY BOARD**

| 1  | Mr.V.Shanmugan            | Chairman, Nandha Educational Institutions   |
|----|---------------------------|---|
| 2  | Mr.S.Nandha Kumar Pradeep | Secretary, Nandha Educational Trust         |
| 3  | Mr.S.Thirumoorthi         | Secretary, Nandha Educational Institutions  |
| 4  | Dr.S.P. Viswanathan       | Former Registrar, Bharathiar University     |
| 5  | Mrs.S.Banumathi           | Trustee, Nandha Educational Trust           |
| 6  | Dr.S.Arumugam             | CEO, Nandha Educational Institutions        |
| 7  | Mr.C.D.Venkateshwaran     | Managing Director, Veno Pro Polymers, Erode |
| 8  | Dr.M.Karthick             | HoD / IT, Nandha College of Technology      |
| 9  | Dr.G.B.Mohankumar         | HoD /EEE, Nandha College of Technology      |
| 10 | Dr.S.Nandagopal           | Principal, Nandha College of Technology     |

Frequency of the Board Meetings and Academic Advisory Body.

The meetings are held generally once in six months

#### **ORGANISATIONAL CHART**



- Nature and Extent of involvement of faculty and students in academic affairs/improvements.
  - Faculty members are permitted to attend Faculty Development Programs. Seminars & Symposiums at national and international levels.
  - Students are encouraged maximum with financial assistance from the college to take part in the national & international level seminars, management festivals conducted by various management schools.
  - Every day one period is allotted for personality development & related activities. The session is being conducted under the supervision of a faculty.
  - Faculty members are encouraged to acquire higher qualifications.
  - Faculty members are encouraged to apply for grants from various funding agencies.

#### IV. Programmes

❖ Name of the Programmes (Full Time) approved by the AICTE.

| S.<br>No. | Course(s)    | AICTE Approved<br>Intake for<br>2024-2025 | Actual number of student admitted for 2014-2015 | Status of<br>Accreditation<br>(Yes/No) |
|-----------|--------------|---|---|--|
| 2         | CSE          | 120                                       | 118   |  |
| 3         | ECE          | 60  | 58  |  |
| 4         | EEE          | 60  | 43  |  |
| 5         | IT           | 120                                       | 112   |  |
| 8         | M.E - CS     | 6   | 1   |  |
| 9         | M.E - CSE    | 6   | 4   |  |
|           | Total Intake | 372                                       | 336   |  |

# c) Total Student Strength of the Institution approved by AICTE

| Programmes   | No. of seats | Duration | Cut of Marks for admission during the last 2 yrs.   | Fee<br>(per year)     | Placement facilities |
|--------------|--------------|----------|---|-----------------------|----------------------|
| Degree E & T | 372          | 4 yrs    | The Admission Is Based On The<br>Rank In The Entrance Test<br>Conducted By Govt. of Tamil<br>Nadu | As per Govt.<br>Norms | Available            |
| Total        | 372          |          |   |                       |                      |

❖ Name of the Programmes (Part Time) approved by the AICTE.

#### M.E – Computer Science and Engineering & M.E – Communications Systems

\* Name and duration of programme(s), if any, not approved by AICTE and being run in the same campus.

Nil

Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of AICTE approval.

Nil

Details of the Foreign Institution/University:

Not applicable

#### **FACULTY**

Number of faculty:

| S.No. | Name                   | Designation | Department | Date of Joining |
|-------|------------------------|-------------|------------|-----------------|
| 1     | Dr.S.NANDAGOPAL        | PROF.       | CSE        | 14.06.2012      |
| 2     | Dr.CHANDRASEKAR A      | PROF.       | CSE        | 01.08.2024      |
| 3     | Dr.VIJAYAKUMAR T       | PROF.       | CSE        | 29.08.2022      |
| 4     | Dr.THIRUVENKATASAMY S  | AP          | CSE        | 14.06.2012      |
| 5     | KIRUTHIKADEVI R        | AP          | CSE        | 11.06.2010      |
| 6     | B M S JAVED AHAMED BMS | AP          | CSE        | 12.08.2021      |
| 7     | MOHANAPRIYA D          | AP          | CSE        | 14.06.2012      |
| 8     | SUDHAKAR R             | AP          | CSE        | 03.09.2012      |
| 9     | TAMILARASU R           | AP          | CSE        | 11.01.2022      |
| 10    | SURESHKUMAR V S        | AP          | CSE        | 24.06.2013      |
| 11    | TAMILALAKI S           | AP          | CSE        | 04.09.2019      |
| 12    | PRABHAKAR E            | AP          | CSE        | 11.06.2018      |
| 13    | BOOVITHA D             | AP          | CSE        | 11.07.2022      |
| 14    | PADMAPRIYA V           | АР          | CSE        | 01.06.2022      |

| 15 | VIDHYA D           | AP | CSE | 07.06.2023 |
|----|--------------------|----|-----|------------|
| 16 | INDHUMATHI S       | AP | CSE | 01.07.2022 |
| 17 | JENSHYA J          | AP | CSE | 26.06.2024 |
| 18 | MYTHILIPRIYA T     | AP | CSE | 24.06.2024 |
| 19 | GOKULRAJ P         | AP | CSE | 27.12.2024 |
| 20 | PRABHAKAR K        | AP | CSE | 23.12.2024 |
| 21 | MURALIKRISHNAN K S | AP | CSE | 27.12.2024 |
| 22 | RAGUNATH V         | AP | CSE | 16.06.2014 |
| 23 | KARTHIKEYAN P      | AP | CSE | 16.06.2014 |
| 24 | SHANTHA KUMAR S    | AP | CSE | 01.06.2016 |

| 1  | Dr.JAYANTHI R   | PROF. | ECE | 20.07.2009 |
|----|-----------------|-------|-----|------------|
| 2  | Dr.PARTHIBAN S  | ASP   | ECE | 02.01.2025 |
| 3  | Dr.BASKARAN D   | AP    | ECE | 25.01.2012 |
| 4  | VINOTHKUMAR P   | AP    | ECE | 05.07.2010 |
| 5  | AMSAVENI S      | AP    | ECE | 22.02.2021 |
| 6  | RAJKUMAR T      | AP    | ECE | 22.02.2021 |
| 7  | POORNIMA K      | AP    | ECE | 02.01.2017 |
| 8  | PAVITHRA L      | AP    | ECE | 12.08.2021 |
| 9  | GAYATHRI DEVI K | AP    | ECE | 13.05.2024 |
| 10 | TAMILSELVI S    | AP    | ECE | 04.07.2024 |
| 11 | MOHANAPRIYA M   | AP    | ECE | 19.03.2014 |
| 12 | MARIMUTHU V     | AP    | ECE | 01.07.2024 |
| 13 | GOWTHAMI D      | AP    | ECE | 22.02.2021 |

|    |                       | i     |     |            |
|----|-----------------------|-------|-----|------------|
| 1  | Dr.MOHANKUMAR G B     | PROF. | EEE | 09.07.2019 |
| 2  | Dr.KUMARESAN J        | ASP   | EEE | 24.06.2013 |
| 3  | BALAMURUGAN P         | AP    | EEE | 16.06.2011 |
| 4  | GOKUL KUMAR C         | AP    | EEE | 01.06.2011 |
| 5  | HEMASILVIAVINOTHINI S | AP    | EEE | 14.06.2012 |
| 6  | НЕМАLАТНА Р           | AP    | EEE | 20.10.2021 |
| 7  | POONGODI P            | AP    | EEE | 20.05.2010 |
| 8  | SARAVANAN S           | AP    | EEE | 22.02.2021 |
| 9  | GOWRISHANKAR RV       | AP    | EEE | 01.02.2023 |
| 10 | PRASAD N              | AP    | EEE | 24.06.2013 |
| 11 | CHARMILA D            | AP    | EEE | 20.05.2024 |

| 1  | Dr.KARTHICK M          | ASP   | IT | 19.08.2021 |
|----|------------------------|-------|----|------------|
| 2  | Dr.ANAND C             | Prof. | IT | 01.07.2024 |
| 3  | Dr.SURESHKUMAR T       | ASP   | IT | 02.12.2023 |
| 4  | RAJAVENKATESSWARAN K C | AP    | IT | 01.06.2011 |
| 5  | DEVARAJSAMY S          | AP    | IT | 17.03.2021 |
| 6  | KISHORE KUMAR V        | AP    | IT | 26.12.2018 |
| 7  | KRISHNAKAARTHIK T      | AP    | IT | 01.06.2011 |
| 8  | BALAJI K               | AP    | IT | 02.02.2015 |
| 9  | RAMYA C                | AP    | IT | 01.06.2023 |
| 10 | RAMYA M R              | AP    | IT | 15.06.2023 |
| 11 | BALAJI J               | AP    | IT | 12.06.2024 |
| 12 | NAVEENA N              | AP    | IT | 03.07.2024 |
| 13 | MADHU SUGANYA K        | AP    | IT | 12.06.2024 |
| 14 | SENTHILKUMAR N         | AP    | IT | 01.02.2013 |
| 15 | ANBARASU S             | AP    | IT | 03.01.2025 |
| 16 | GOWTHAMAN P            | AP    | IT | 03.01.2025 |

| 17 | KIRUBANANTHAM C     | AP | IT    | 03.01.2025 |
|----|---------------------|----|-------|------------|
| 18 | SATHISKUMAR P       | AP | IT    | 03.01.2025 |
| 19 | KARTHIK M P         | AP | IT    | 05.03.2020 |
| 20 | SARAVANA PRABHU A D | AP | IT    | 14.06.2023 |
| 1  | ATTIKUMARAN N       | AP | Civil | 16.06.2014 |
| 2  | Dr.GIRIMURUGAN R    | AP | МЕСН  | 02.05.2014 |
| 3  | MAHESKUMAR PON      | AP | МЕСН  | 23.06.2014 |
| 4  | VISWANATHAN N       | AP | МЕСН  | 24.06.2013 |
| 5  | ARUNKUMAR S         | AP | МЕСН  | 24.06.2013 |
| 6  | ADITHYA K           | AP | месн  | 29.06.2016 |

| 1  | Dr.ANANTHI S         | PROF. | Physics | 15.07.2011 |
|----|----------------------|-------|---------|------------|
| 2  | Dr.KIRUTHIGA A       | PROF. | Physics | 09.07.2021 |
| 3  | Dr.KRISHNAMOORTHI G  | ASP   | Physics | 05.04.2023 |
| 4  | SATHIYA P            | AP    | Physics | 20.08.2015 |
| 5  | Dr.VIJAYACHANDRA R   | PROF. | Maths   | 26.04.2024 |
| 6  | POONGODI R           | AP    | Maths   | 01.09.2019 |
| 7  | MOHANKUMARAVELU A M  | AP    | Maths   | 09.07.2021 |
| 8  | ANANDARAJ A          | AP    | Maths   | 11.08.2015 |
| 9  | JANNATHULFIRTHOUSE S | AP    | Chem    | 02.07.2012 |
| 10 | VIJAYAKUMAR N        | AP    | Chem    | 03.06.2019 |
| 11 | Dr.DHANASEKARAN E    | ASP   | Chem    | 27.07.2022 |
| 12 | ANEESA KATTUN M J    | AP    | Chem    | 02.07.2015 |
| 13 | Dr.KANAGASELVAM R    | PROF. | English | 14.06.2023 |
| 14 | SATHYA S K           | AP    | English | 20.07.2009 |
| 15 | YAZHINI V            | AP    | English | 24.01.2020 |
| 16 | DHIVYA BHARATHI T    | AP    | English | 27.07.2022 |
| 17 | SATHIYAVATHI S       | AP    | GE      | 05.09.2024 |
| 18 | BOOMESWARI P         | AP    | Tamil   | 05.04.2023 |

#### **ADMISSION**

Number of students admitted under various categories each year in the last two years for B.E / B.Tech.

| Category | 2013-14 | 2014-15 |
|----------|---------|---------|
| OC       | 28      | 22      |
| BC       | 285     | 176     |
| MBC      | 101     | 84      |
| SC       | 12      | 57      |
| ST       | -       | -       |

Number of applications received during last two years.

| S.No | Branch    | 2013-14 | 2014-15 |
|------|-----------|---------|---------|
| 1    | CIVIL     | 56      | 85      |
| 2    | CSE       | 55      | 31      |
| 3    | ECE       | 94      | 35      |
| 4    | EEE       | 61      | 37      |
| 5    | IT        | -       | -       |
| 6    | Mech      | 123     | 100     |
| 7    | MBA       | 0       | 36      |
| 8    | M.E – CSE | 21      | 10      |
| 9    | M.E - CS  | 16      | 5       |
| 10   | M.E – AE  | -       | -       |

#### V. ADMISSION PROCEDURE

**Mention the admission test being followed, name and address of the Test Agency and its URL (website).** 

#### As per Government Norms

**❖** Number of seats allotted to different Test Qualified candidates CAT, MAT, XAT, JMET, ATMA, CET, JEE (State conducted tests / University tests).

#### **B.E**:

65% of the seats are filled under to Government Quota and 35% of the seats are admitted by the consortium of under Management quota.

#### M.E / MBA

50% of the seats are filled under to Government Quota and 50% of the seats are admitted by the consortium of under Management quota.

#### **Calendar:**

• Last date for request for applications.

As per the instructions of Anna University, Chennai

• Last date for submission of application

As per the instructions of Directorate of Technical Education

• Dates for announcing final results

As published by Anna University, Chennai

• Release of admission list (main list and waiting list should be announced on the same day)

By Anna University, Chennai

• <u>Date for acceptance by the candidate (time given should in no case be less then 15 days)</u>

Fixed by Anna University, Chennai

#### • Last date for closing of admission.

As per the instruction of Anna University, Chennai

• Starting of the Academic session.

As per the instruction of Anna University, Chennai

- The waiting list should be activated only on the expiry of date of main list
- The policy of refund of the fee, in case of withdrawal, should be clearly notified.

On no account fees once paid will not be refunded

#### VI. CRITERIA AND WEIGHTAGES FOR ADMISSION

# **Describe each criteria with its respective weightages i.e. Admission Test, GD, Interview etc.**

#### **Under-Graduate Degree Programmes**

| SI | Type of the<br>Programme    | Duration<br>(Full-time) | Minimum Qualifications for Admission  |
|----|-----------------------------|-------------------------|---|
| 1. | ŭ                           | 4 Years                 | Should be a pass in 10+2 examination with Physics and Mathematics as compulsory subjects along with one of the following subjects: "Chemistry/Biotechnology/Computer Science/Biology".  Entrance Exam is compulsory which should be conducted by Govt. of Tamilnadu / Consortium of Self financing professional, Arts and science colleges in Tamilnadu |
| 2  | Engineering<br>& Technology | 3 Years                 | A pass with prescribe minimum eligibility marks in any of the diploma in appropriate branch of engineering / Technology of the State Board of Technical Education and Training, Tamil Nadu / Equivalent prescribed for admission to the Degree Course.  |
| 3  |                             | 2 Years                 | A pass in a recognised Bachelor's degree of minimum 3 years duration with mathematics at 10+2 level or at Graduate level and obtained atleast 50 % (45 % in the case of candidates belonging to reserved category) in the qualifying degree examinations.   |
| 4  | Management                  | 2 Years                 | A pass in a recognised Bachelor's degree of minimum 3 years duration and obtained atleast 50 % (45 % in the case of candidates belonging to reserved category) in the qualifying degree examination.  |

**❖** Mention the minimum level of acceptance, if any, for any criteria.

In academic performances minimum criteria is specified by the Anna University, Chennai.

For communities other than the BC /MBC/DNC SC-ST – other communities A minimum average of 50% in physics, chemistry and mathematics. For BC communities:

A minimum average of 45% in physics, chemistry and mathematics. For MBC & DNC communities:

A minimum average of 40% in physics, chemistry and mathematics For SC & ST communities:

A minimum average of 40% in physics, chemistry and mathematics

**★** Mention the cut-off levels of percentage & percentile scores (section-wise and/or total as case may be) of the candidates in the admission test who are called for GD/ Interview

Not applicable

**Mention last two years cut-off percentage & percentile (section-wise and/or total** as the case may be) of the candidates called for GD / Interview.

Not applicable

**Display marks scored in Test, GD, Interview etc. and in aggregate for all candidates who come for GD/Interview etc.** 

NIL

Item No I - IX must be given in information brochure and must be hosted as fixed content in the website of the Institution.

The Website must be dynamically updated with regard to X –XIII.

#### VII. LIST OF APPLICANTS

The Government quota based on single window allotment Management admission based on the merit list published by the consortium of self financing colleges based on rank list.

#### VIII. RESULTS

Published in Anna University – Controller of Examination Web portal.

Note: Suppression and/or misrepresentation of information would attract appropriate penal action.



# NANDHA COLLEGE OF TECHNOLOGY

#### VAIKKALMEDU, PERUNDURAI MAIN ROAD, PITCHANDAMPALAYAM (PO) ERODE – 638 052, ERODE DISTRICT TAMILNADU

Application No. Registration No.

| Application Form  | n for Admission to the I B.E. / B.Tech Degree course |
|---|--|
| Address for communication :                             |  |
| Pin co  | de:  |
| Phone No.   | STD Code:  |
| 1. Name: (In Block letters with initials at the         | end )  |
| 2. Sex : Male / Female                                  |  |
| 3. a) Date of Birth ( Christian Era )                   | :  |
| b) Age as on 01-07-2008                                 | :  |
| 4. a) Religion  | : Hindu / Muslim / Christian /                       |
| b) Community  | : Forward / Backward / Most Backward / SC/ST         |
| c ) Name of the caste / Sect                            | :  |
| 5. Mother Tongue  | : Tamil / Telugu / Kannada / Malayalam /English/     |
| 6. Name of the Parent / Guardian and                    | d Address:   |
|   | Pin code   |
|   | -2-  |
| 7. Occupation of the parent / Guardia And Annual Income | an<br>:  |
| 8. Place of Birth                                       | : — Village/town / city/Taluk District State         |

| 9. Are you a citiz | en of India?                          | : Yes / No  |
|--------------------|---------------------------------------|---|
| 10. Choice of Bra  | anch                                  | <ul> <li>: a) Computer science &amp; Engineering</li> <li>b) Information Technology</li> <li>c) Electronics &amp; Communication Engineering</li> <li>d) Electrical &amp; Electronics Engineering</li> <li>e) Mechanical Engineering</li> <li>f) Civil Engineering</li> <li>g) MBA</li> <li>h) M.E – CSE, Communication System, Applied Electronics</li> </ul> |
| Give order of Pre  | eference                              | :   |
| Preference         | Branch                                |   |
| $\frac{1}{2}$      |                                       |   |
| 3                  |                                       |   |
| 4                  |                                       |   |
| 11. Academic pe    | rformance ( since )                   | IX standard, X standard )   |
| S. No. Name of     | of the school with a                  | address Class Percentage of Year of Passing Total Marks   |
| 1.                 |                                       |   |
| 2.                 |                                       |   |
| 12. Qualifying E   | xamination                            | : HSC ( Academic ) / HSC Vocational /   |
|                    |                                       | Diploma / CBSC /  |
| Regd. No           | Year                                  | of Passing  |
| Name of School     | / Polytechnic                         |   |
| 13. Medium of in   | nstruction                            | : Tamil / English /   |
|                    | e of marks in qua<br>State Government | alifying examination ( to be attested by Grade A/B Officer of the )   |
| _                  | ualifying Examina Vame & Address of   | tion: f the School last studied:  |
| b. U               | niversity / / Board                   | :   |
| c. N               | umber of appearar                     | ace (s)   |
| d. R               | egister No. with m                    | onth and year of appearance (s)   |

| (I) First appear                                 | rance :        |   |               |                  |
|--|----------------|---|---------------|------------------|
| (II) Second ap                                   | ppearance:     |   |               |                  |
| ( III ) Third app                                | oearance :     |   |               |                  |
| \  |                | Reg. No ) (Month) (Y  |               |                  |
|  | HS             | SC  |               |                  |
| HSC ( Academic ) /                               |                | ISC ( Vocational )  | Month &       |                  |
| Equivalent                                       | Year of        |   | Year of       |                  |
| D. J.T. II                                       | passing        |   | passing       |                  |
| Part I Tamil: out of                             |                | art I Tamil : out of  |               |                  |
| Part II English: out of                          |                | art II English : out of<br>art III Maths : out of           |               |                  |
|  |                | art III Maths: out of hysics / Chemistry: out of            |               |                  |
| Physics: out of                                  |                | Jame of the Vocational subject :                            |               |                  |
| Chemistry: out of                                | 1              | · ·   |               |                  |
| Electrive: out of                                | 2              |   |               |                  |
| Total: out of                                    | 3              |   |               |                  |
|  |                | out of  |               |                  |
|  | •              | DIPLOMA   |               |                  |
| Pre – final semester                             | Month &        | Final semester  | Montl         | h 0-             |
| Pre – Illiai semester                            |                | rinai semester  |               |                  |
|  | year of        |   | year o        |                  |
|  | passing        |   | passin        | ıg               |
| Subject  |                | Subject   |               |                  |
| I : out of                                       |                | I : out of  |               |                  |
| II. : out of                                     |                | II. : out of  |               |                  |
| III. : out of                                    |                | III. : out of   |               |                  |
| IV. : out of                                     |                | IV. : out of  |               |                  |
| V. : out of                                      |                | V. : out of   |               |                  |
| VI. : out of                                     |                | VI. : out of  |               |                  |
| Total : out of                                   |                | Total : out of  |               |                  |
| Total . Out of                                   |                | Total . Out of  |               |                  |
| (g) Date of birth<br>Certified that the above en | tries are true | ( as found in SSLC or extracts from the relevant original   | its equivalen | t certificate ). |
| Certificates of Thiru / Selv                     | ⁄i             |   |               |                  |
| State:   | Si             | gnature :   |               |                  |
| Date:  | of             | ficial Name and Designation                                 | on            |                  |
| Whether the candidate belonger                   | ongs to any sp | pecial category: General / Rural / Ot<br>Specify which cate |               |                  |
|  |                |   |               |                  |

#### JOINT DECLARATION BY THE APPLICANT AND PARENT

I hereby solemnly and sincerely affirm that the statement made and the information furnished by me in the application as also in the enclosure thereto submitted by me are true. Should it, however, be found that any information furnished therein is in true in material particulars or on verification at a later stage. I am liable for criminal prosecution and also agree to forgo my seat in this institution / for removal of my name from rolls of the institution at whatever stage of study I may be at that time of detection of such wrong particulars.

Signature of the Applicant.

Station:

|   | _                                | oide by the rules and regulations of the y the university and Govt. authorities. |
|---|----------------------------------|--|
| Date :                                      |                                  | Signature of the Parent / Guardian.  |
| 1   | OFFICE USE ON<br>IMPORTANT PARTI |  |
| 1. Name :                                   |                                  |  |
| 2. Age as on 01-07-2001                     | :                                |  |
| 3. Community                                | :                                |  |
| 4. Qualifying Examination                   | :                                |  |
| i) For HSC ( Academic /<br>Other equivalent | : Marks                          |  |
| No. of appearances                          | :                                |  |
| ii) For HSC ( Vocational )                  | : Marks                          | Total % Vocational Subject: Put together   |
| No. of appearances                          | :                                |  |
| iii ) Diploma Examination                   | : Marks<br>Pre-final<br>Semester | Total<br>final<br>semester   |
| No. of appearances                          | :                                |  |
| 5. Remarks                                  | :                                |  |

#### INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

### LIBRARY:

➤ Number of Library books/Titles/Journals available (programme-wise)

### b) Books

|           | Science & Engg. / Tech., Arch. & Plan., Management and Computer applications                    |      |                              |      |       |  |
|-----------|---|------|------------------------------|------|-------|--|
|           | No. of volumes (M1)  No. of titles volumes (M2)  No. of volumes added for the year 2015-16 (M3) |      | volumes<br>(M1 + M2 +<br>M3) |      |       |  |
| Available | 1793  | 7061 | 17527                        | 2639 | 21959 |  |

| S.No | Degree       | Progamme | No. of National<br>journals | No. of<br>International<br>journals |
|------|--------------|----------|-----------------------------|-------------------------------------|
| 1    | B.E          | ECE      | 9                           | 6                                   |
| 2    | B.E          | EEE      | 7                           | 6                                   |
| 3    | B.E          | CSE      | 9                           | 6                                   |
| 4    | B.Tech       | IT       | 6                           | 6                                   |
| 5    | B.E          | Mech     | 12                          | 6                                   |
| 6    | B.E          | Civil    | 6                           | 6                                   |
| 7    | B.E / B.Tech | Sc & Hu  | 5                           | -                                   |
| 8    | M.B.A        | M.B.A    | 18                          | 15                                  |
| 9    | M.E          | CSE      | 5                           | 1                                   |
| 10   | M.E          | CS       | 5                           | 1                                   |
| 11   | M.E          | AE       | 5                           | 1                                   |

#### **COMPUTING FACILITIES:**

| S.No | Particulars                            | Requirements as per Norms<br>(1:4 for Engg., 1:6 for<br>Pharmacy/ HMCT/Arch./<br>Applied Arts and 1:2 for<br>MBA/MCA) | Availability |  |  |
|------|--|---|--------------|--|--|
| 1.   | No of Computer terminals               | 670   | 680          |  |  |
| 2.   | Hardware Specification                 | P4  | P4           |  |  |
| 3.   | No of terminals of LAN/WAN             | 670   | 680          |  |  |
| 4.   | Relevant Legal Software                | Red Hat Linux, AutoCAD<br>WINDOWS XP, Turbo C/<br>C++   |              |  |  |
| 5.   | Peripheral(s)/ Printers                |   | Printers 68  |  |  |
| 6.   | Internet Accessibility (in kbps & hrs) |   | 17mbps       |  |  |

Games and Sports Facilities : Available

Extra Curriculum Activities: NSS, YRC, LEO CLUB, I CLUB, JCI CLUB

Number of Classrooms and size of each

|                       | Number (   | of rooms | Carpet area of each room |                                     |  |  |
|-----------------------|--|----------|--------------------------|-------------------------------------|--|--|
| Particulars           | Requirement as per norms Available in the institution Requ |          | Requirement as per norms | Available in the Institution (Sq.M) |  |  |
| Class Rooms – UG      | 27   | 20       | 66                       | 2400.4                              |  |  |
| Class Rooms – PG      | 27   | 30       | 33                       | 3196.1                              |  |  |
| Tutorial Hall – UG    | 13   | 12       | 33                       | 412.97                              |  |  |
| Tutorial Hall - PG    | 13   | 9        | 33                       | 304.24                              |  |  |
| Drawing Hall (*)      | 1  | 1        | 132                      | 241.44                              |  |  |
| Computer Centre       | 1  | 1        | 200                      | 248                                 |  |  |
| Library               | 1  | 1        | 400                      | 400                                 |  |  |
| Laboratories          | 68   | 68       | 4000                     | 4005                                |  |  |
| Research Laboratories | 3  | 3        | 4026                     | 4825                                |  |  |
| Workshops             | 3  | 4        | 200                      | 1025                                |  |  |
| Seminar Hall          | 10   | 10       | 396                      | 1349                                |  |  |
| Total                 |  |          |                          | 12001.75                            |  |  |

> Curricula and syllabi for each of the programmes as approved by the University.

Link: www.annauniv.ac.in

Academic Calendar of the University
Link: <a href="https://www.annauniv.ac.in">www.annauniv.ac.in</a>

# > Students' assessment of Faculty, System in place.

| Sl.no |   | Е | V | G | S | P | weight | Average |
|-------|---|---|---|---|---|---|--------|---------|
| 1.1   | Teacher comes to the class in time  |   |   |   |   |   |        |         |
| 1.2   | Teaching is well planned  |   |   |   |   |   |        |         |
| 1.3   | Aims / Objectied made clear   |   |   |   |   |   |        |         |
| 1.4   | Subject mater organized in logical sequence   |   |   |   |   |   |        |         |
| 1.5   | Teacher comes well prepared in the subject  |   |   |   |   |   |        |         |
| 2.1   | Teacher speaks clearly and audible  |   |   |   |   |   |        |         |
| 2.2   | Teacher writes and Draw legible   |   |   |   |   |   |        |         |
| 2.3   | Teacher provides Examples of concepts / principles. Explanation are clear and effective   |   |   |   |   |   |        |         |
| 2.4   | Teachers pace and level instruction are suited to the attainment of the student   |   |   |   |   |   |        |         |
| 2.5   | Teacher offers Assistance and counseling to the needy students  |   |   |   |   |   |        |         |
| 3.1   | Teacher ask questions to promote interaction and reflective thinking  |   |   |   |   |   |        |         |
| 3.2   | Teacher encourages questioning / rising doubts by students and Answer them well   |   |   |   |   |   |        |         |
| 3.3   | Teacher ensures learner activity and problems solving ability in the class  |   |   |   |   |   |        |         |
| 3.4   | Teacher encourages, compliments and praises originality and creativity displayed by the student   |   |   |   |   |   |        |         |
| 3.5   | Teacher is courteous and impartial in Dealing with the students   |   |   |   |   |   |        |         |
| 4.1   | Teacher Engages class regularly and maintains discipline  |   |   |   |   |   |        |         |
| 4.2   | Teacher covers the syllabus completely and at appropriate pace  |   |   |   |   |   |        |         |
| 4.3   | Teacher holds Tests regularly which are helpful to students in building up confidence in their acquisition and application of knowledge |   |   |   |   |   |        |         |
| 4.4   | Teachers marking of scripts is fare and impartial   |   |   |   |   |   |        |         |
| 4.5   | Teacher is prompt in valuing and returning the answer scripts providing feedback on performance   |   |   |   |   |   |        |         |
|       | Total   |   |   |   |   |   |        |         |

 $E: Excellent, \ V: Very \ good, \ G: Good, \ S: Satisfactory \ , \ P: Poor,$